PLB 94
(Rev. April, 2006)

ENVIRONMENTAL AND PUBLIC PROTECTION CABINET
OFFICE OF HOUSING, BUILDINGS AND CONSTRUCTION
DIVISION OF PLUMBING
101 SEA HERO, SUITE 100
FRANKFORT, KENTUCKY 40601-5405

WATER HEATER REPORT FORM

MANUFACTURER _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

NAME _____

MAKE:
- ☐ GAS
- ☐ ELECTRIC
- ☐ OIL
- ☐ OTHER FUELS

MODEL NUMBER: _____

SIZE: _____ GALLONS

SERIAL NUMBER _____

DISTRIBUTOR _____

ADDRESS _____

CITY _____ COUNTY _____ ZIP CODE _____

DATE SOLD _____

PLUMBING CONTRACTOR _____

ADDRESS _____

DATE SOLD _____

HOME OWNER _____ LICENSE NUMBER _____

INSTALLING ADDRESS _____ PERMIT NUMBER _____
(Street or Highway)

CITY _____ COUNTY _____ ZIP CODE _____

DATE OF FINAL _____

DAYTIME PHONE NUMBER FOR FINAL INSPECTION _____